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PROCEEDINGS

OF THE

Thirty Fifth Annual

SESSION

OF THE

LUMBER RIVER BAPTIST ASSOCIATION

HELD WITH THE

PLEASANT HILL BAPTIST CHURCH

Robeson County, N. C. November 7, 8, 9, 10th, 1912.

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Robeson County, N. C. November 7, 8, 9, 10th, 1912.

The next session to be held with the St. Marys Baptist Church, Columbus County, Evergreen, North Carolina.

OFFICERS.

Rev. J. D. Harrell, President.
Rev. B. W. William, Vice President.
J. W. Kinnear, Recording Secretary.
Prof. W. H. Knuckles, Corresponding Sec'y.
Rev. B. F. Jordan, Auditor.
Rev. E. M. Thompson, Treasurer.

ROLL OF ORDAINED MINISTERS.

Rev. H. Gore ..... Vinneland, N. C.
Rev. B. W. Williams ..... Boardman, N. C.
Rev. E. M. Thompson ..... Lumberton, N. C., R. F. D. 6
Rev. M. H. Hill ..... Boardman, N. C.
Rev. J. D. Harrell ..... Lumberton, N. C., R. F. D. 3
Rev. J. S. McKellar ..... Lumberton, N. C., R. F. D. 3
Rev. L. Melvin ..... Lumberton, N. C., R. F. D. 3
Rev. W. C. Pope ..... Lumberton, N. C.
Rev. W. H. Knuckles ..... Lumberton, N. C.
Rev. W. C. Copelin, Deceased .....
Rev. N. O. Thompson ..... Lumberton, N. C., R. F. D. 3
Rev. M. Lewis ..... Bladenboro, N. C.
Rev. R. L. Singletary ..... Abbottsburg, N. C.
Rev. F. Singletary ..... Abbottsburg, N. C.
Rev. G. W. Edward ..... Rowland, N. C.
Rev. T. B. Norris ..... Lumberton, N. C.
Rev. W. D. Mitchell ..... Elrod, N. C.
Rev. W. C. Williams ..... Boardman, N. C.
Rev. W. Fulmore ..... Proctorville, N. C.
Rev. Joseph Lewis ..... Richardson, N. C.
Rev. Judge Yates ..... Chadbourn, N. C.
Rev. B. F. Jordan ..... Lumberton, N. C.
Rev. L. H. Powell ..... Raleigh, N. C.
Rev. Frank Griffin ..... Chadbourn, N. C.
Rev. Moten Buie ..... McDonald, N. C.
Rev. E. W. Thompson ..... Lumberton, N. C., R. F. D. 6
Rev. C. H. Moseley ..... Lumberton, N. C.
Rev. N. R. Bethea ..... Lumberton, N. C.
Rev. Geno Rogers ..... Lumberton, N. C.

LICENTIATES.

J. Rush ..... Bladenboro, N. C.
Frak McLsan ..... St. Paul, N. C.
A. R. Powell ..... Lumberton, N. C.
Alex Barnes ..... McDonald, N. C.
J. M. Pitman ..... Fairmont, N. C.
G. W. Roddy ..... Purvis, N. C.
D. S. Stephens ..... Dillon, S. C.
W. W. Thompson ..... Lumberton, N. C., R. F. D. 3
A. A. Thompson ..... Lumberton, N. C., R. F. D. 6
B. J. McNair ..... Hamer, S. C.
Wm. Humphrey ..... Purvis, N. C.
E. V. Powell, ... Lumberton, N. C.
Gerald Buie ..... Lumberton, N. C.
P. A. Cobb ..... Raleigh, N. C.
L. W. Powell ..... Lumberton, N. C.
W. L. Blonnt ..... Lumberton, N. C.
G. A. McInytre ..... Purvis, N. C.
Donnie Lewis ..... Bladenboro, N. C.
W. H. Inman ..... Lumberton, N. C.
A. E. Powell ..... Raleigh, N. C.
J. B. Humphrey ..... Lumberton, N. C., R. F. D. 6
Tom Powell ..... Whiteville, N. C.

PROCEEDINGS.

Pleasant Hill Baptist Church, Fairmont, N. C., Robeson County.

THURSDAY MORNING.

November 7th, 1912.

The Thirty Fifth Annual Session of the Lumber River Baptist Association held with the Pleasant Hill church. The President, Rev. J. D. Harrell, was present, and by virtue of authority he called the Association to order.

The praise service was then led by Bro. Author Legott, after which Rev. B. W. Williams and Rev. L. Melvin took seats on the rostrum. Rev. L. Melvin lined hymn No. 516 and read the 3rd chapter of Col. and sung the 2nd hymn, then prayer was offered. After which Rev. B. W. Williams rose and preached the Introductory sermon from Hebrews 10th chapter and 7th verse. The sermon was very interesting, it seemed that the souls of the men and women were stirred, after which prayer was offered by Rev. W. C. Williamson

In behalf of the new building Institute, a collection of $60 was taken.

THURSDAY EVENING.

The Association was called to order by the President, Rev. J. D. Harrell.

Praise service was led by Bro. J. M. Blount, after

which the regular business of the Association was in order. The roll of churches were called and a majority found present, and the names of delegates were enrolled.

An invitation was extended to visitors and corresponding messengers.

On motion we go into organization.

On motion, Rev. J. D. Harrell was re-elected President.

By motion, the vote was made unaninous.

On motion. Rev. B. W. Williams was re-elected vice-President. J. H. Kinnear was re-elected Clerk. Rev. E. M. Thompson was re-elected Treasurer. all were elected unanimously. Corresponding Secretary, Prof. W. H. Knuckles. Auditor, Rev. B. F. Jordan.

The following committees were appointed.

Committee on Finance, Bros. Vance Mosby, M. C. Moore and W. M. Love.

Committee on Vigilance, all the male members of Pleasant Hill Church.

Committee on Sabbath School, Bros. Dock Williamson, J. M. Blount and J. W. Smith.

On Missions, Rev. B. F. Jordan.

On Prodicals, Rev. N. O. Thompson, Bro. W. M. Foman and Rev. E. M. Thompson.

On Special Changes, Rev. B. W. Williams, Bro. M. C. Pitman and Rev. M. H. Hill.

On Temperance, Revs. W. C. Pope, Soloman Chestnut and Bro. A. B. Godwin.

On Postoffice Address, Rev. C. H. Mosley, Bros. W. R. McNeill and C. F. Burns.

On Education, Revs. J. H. Crowe, J. S. McKellar and L. A. Powell.

On Arrangements, Bros. N. W. Floyd, J. J. Powers and J. C. Inman.

On Ordination, all ordained ministers of this Association.

On Grievances, Revs. M. H. Hill, M. Morrison, R. A. Wooten and H. Gore.

The doors of the Association was then opened for

reception of New Churches, when Sandy Plain a new church of Columbus County, N. C., reported by delegate, came with a letter.

On motion the letter was read.

By motion the church and delegates was received and name placed on roll.

On motion, the meeting adjourned with a collection of $1.30.

Benedition by Rev. E. M. Thompson.

THURSDAY NIGHT.

The Association reassembled with praise service by Bro. Andrew Green.

A welcome address on behalf of the church was presented by the Pastor.

On behalf of the Sunday School by Bro. N. W. Floyd, Supt.

On behalf of the Home Mission Society by Sister Victory Graham

On behalf of the Pastor of this church by Mayor of Town of Fairmont.

On behalf of the Town by Pastor and others.

Respond by Rev W C. Williamson, after which at 7:30 o'clock the Presidents annual address was delivered and was very inspiring and well directed

Temperance Sermon by Rev. B. F. Jordan, assisted by Rev. F. L. Singletary. Rev Jordan read the first Chapter of Peter and prayer was offered by Rev. G. A. Mials, of Raleigh, N. C., then the congregation sung hymn: "Show Pity Lord, Oh Lord Forgive."

Rev. Jordan took for his text 2nd Peter 5th and 6th verses and preached a well directed and soul-stirring sermon after which prayer was offered by Rev. W. C. Pope. A collection of $18 41 was taken.

FRIDAY MORNING.

The Association reassembled and was called to order by the President, Rev. J. D. Harrell.

Praise service was then led by the President, Rev. J. D. Harrell.

Lecture, Subject: "The effect our Institute has on our denomination," by Bros. M. C. Moore, A. B. Flowers and H. Gore and others, after which an introduction was given to visitors and corresponding messengers.

Rev. S. C. Copelin and Rev. Solomon Chestnut, of Kinston Lake Association and Rev. W. D. Brandon, and Rev. G. A. Mials, of Wake Baptist Association, while each one came, the association sat quiet and heard each one speak, the Association then turned a hearty thanks to each speaker.

A Lecture, Subject: "How may we better Foster the Kingdom of Christ," by Rev. W. C. Pope and others.

Rev. Dr. Bridgers, pastor of First Baptist Church, of Fairmont, N. C., white, in the presentment of Rev. L. H. Powell, made motion that Dr. N. F. Roberts, of Raleigh, N. C., have his place on the program to put his work before the Association, which was granted.

Rev. A. W. Haynes, of South Carolina came and was made welcome.

FRIDAY EVENING.

The Association was called to order by the President, Rev. J. D. Harrell.

Praise service was then led after which a Lecture,

Subject: "What may we do to Improve the Moral Condition of our Race," by Revs. M. H Hill and C. H. Mosley.

Rev. Solomon Chestnut was introduced to the audience for a sermon, he used for his text the 5th chapter and 16 verse of St Matthew. Rev. Chestnut preached a very interesting sermon and brought out some very important and practical points, after which a collection was taken up

Roll of those who paid $1 each

Rev. J D Harrell,	$1 00
Rev R A. Wooten'	1.00
Rev. J. H. Kinnear,	1.00
Bro Lawrence Stephens,	1.00
Bro. J T. Hooper,	1.00
Rev. L. H. Powell,	1.00
Rev. E. M Thompson,	1.00
Rev. Jas. McKellar,	1.00
Rev. S. C. Sinclair,	1.00
Rev. N. O. Thompson,	1.00
Bro E. P. Lawrence,	1.00
Bro Henry James.	1.00
Rev. H. Gore,	1.00
Rev W. M. Fulmore,	1.50
A. G. Graves,	1.00
J. W. Cobb,	1.00
Rev. W. R. Faulk,	1.00
Rev. B, W. Williams,	.25
M. C. Lennon,	.25
Total	$25.00

The session closed by benediction.

FRIDAY NIGHT.

Praise service, led by Bro. J. W. Smith, after which an invitation was extended and Dr. Carter, of Washington, D. C. came forward.

Rev. J. H. Roe, of Wilmington, N. C. made some brief remarks and they were made welcome with us.

Then a lecture, subject: "What is the Evidence of the Divine Ministry." After which Rev. Dr. Bridgers came forward and spoke on the same subject. The speakers made some very striking points on the subject. After which the speakers for the night took seats on the stand and lined hymn No. 800. Prayer was offered by Rev. J. S. McKellar, who preached a very interesting sermon from Matt. 28th chapter and the 19th and 20th verses, after which a collection of $12.17 was taken.

SATURDAY MORNING.

The Association was called to order by President, J. D. Harrell and praise service was then led, after which the minutes of yesterday were called for and read.

By motion, they were approved.

Corresponding messenger, Rev. J. S. McKellar made his report from the Kinston Lake Association, his report was very impressive.

Rev. L. Melvin, from the Union Association made his report which was very interesting.

Rev. W. C. Pope visited the Little Pee Dee Association and enjoyed his visit.

The Hammons Creek Association was visited by Rev. E. M. Thompson, and reported to be in a prosperous condition.

Rev. H. Gore visited the Lake Waccamaw Association and the Brunswick Atlantic Association and enjoyed his stay with them.

On motion the reports of these several corresponding messengers be received and appended.

Rev. A. W. Hayes came forward as a visitor and was made welcome to a seat with us. Rev. Hayes made some very timely remarks, he also spoke of the work this Association was doing.

The Association doors was then opened for reception of new churches. Spring Branch came forward and was made welcome.

Appointment of Corresponding Messengers to different Associations:—The Little Pee Dee Association Rev. L. [illegible] and Rev. M. H. Hill [illegible] Wooten To the Hammons Creek Association, Rev. H. Gore and Rev. M. Lewis. To the Kinston Lake Association, Rev. Robert Singletary. To the Union Association, Rev. J. D. Harrell. To the Brunswick Atlantic Association, Rev. H. Gore.

On motion, a committee on memorial service be appointed.

A call was made for the committees to bring in their reports.

Report on Sunday School begged leave to report, which was discussed by Rev. J. W. Cobb, who made some timely remarks. Among the many good things he said, "We should know where the boys are on Sunday."

The report on Education was discussed by Rev. L. H. Howell, he encouraged an educational ministry.

The report on periodicals was discussed by Rev. J. H. Roe. After which the treasurer begged leave to report, (see report).

On motion, the report was received.

Then came forward Bro. Manual McNeill and was made welcome.

A collection was then taken as follows :

ROLL OF THOSE WHO PAID 50c OR MORE.

Rev. J. D. Harrell	$2 00
" W. C. Pope	2.00
" R. A, Wooten	2.00
" J. S. McKellar	2.00
" N. O. Thompson	2.00
" E. M. Thompson	2.00
" W. H. Knuckles	2.00
" B. F. Jordan	2.00
" W. C. Williamson	2.00
" E. D. Blue	2.00
" E. W. Thompson	2.00
" W. D. Mitchell	2.00
" E. V. McNeill	2.00
" B. W. Williams	2.00
" S. C. Sinclair	2.00
" L. Melvin	.50
" R. S. Singletary	2.00
Bro. W. W. Thompson	1.00
" E. V. Godwin	1.00
" M. C. Pitman	1.00
" Jones Pearsal	1.00
" J. J. Powell	1.00
Total Collection,	$50.16

Sermon, by Rev. R. A. Wooten, assisted by Rev. E. W. Thompson. After reading and singing, prayer was offered by Rev. J. H. Roe and a hymn was sung.

Rev. R. A. Wooten used for his text the 6th verse of 14th, chapter St. John, and preached a very interesting Sermon.

The service closed by Singing hymn No. 23.

An invitation was given to visitors when Rev. W. W. Willis, white, of Fairmont Baptist church, came forward and was made welcome. He made some striking remarks.

An intermission of one hour was given after benediction by Rev. E. W. Thompson.

SATURDAY EVENING SESSION.

The Association was called to order by the president, Rev. J. D. Harrell.

Praise service was led by Bro. M. C. Pitman.

An Invitation was extended, when Bishop Copens came as a visitor and was made welcome to a seat with us, and made some brief remarks.

Report on Finance beg leave to report, (see report) on another page.

The Association was asked by the president to give way for a sermon by Rev. W. C. Williamson. He then occupied the stand. He used for a text, Mat. 12th chapter and 41st verse. He preached a soul-stirring sermon that made our hearts burn while he talked about the word,

The report on Thompson Institute was read.

REPORT ON THOMPSON INSTITUTE FOR THE ECADEMIC YEAR 1911 AND 1912.

Number of students enrolled, 74. Teachers employed, 7. Deportment of students good. Health conditions splendid. Scholarship show marked signs of improvement.

The small attendance is due to the fact that most of our students come from the farm and were detained at home to gather the abundant harvest of cheap cotton which did not yield enough to pay up old debts and re-enter school.

By motion it was approved.

On motion, the location of the next session be taken up. When St. Marys Baptist Church, Columbus county, N. C. was chosen. It was carried by a unanimous vote.

We your Committee on Finance beg leave to report (see report) elsewhere.

On motion that the Finance Committee settle with the Treasurer.

On motion, we adjourn to meet tonight at 7:30 o'clock.

Benediction.

SATURDAY NIGHT.

The congregation reassembled and praise service was led by Bro. Leonard Powell.

Bro. M. C. Pitman and Rev. M. Lewis took seats in the stand. Rev. M. Lewis lined the hymn "I Heard the Voice of Jesus Say." Then a sermon by Rev. M. Lewis, and then sung No. 369, after which prayer was offered by Rev. G. A. Mials. Bro. Lewis preached a very interesting sermon and then prayer was offered by Rev. B. W. Williams, and a collection of $5.12 was taken.

After which the following business was transacted.

On motion, the Clerk be paid for his service $12.50, also we have printed 800 hundred copies of minutes for this year.

On motion, we turn a vote of thanks to this town and community for their kindness.

On motion the following names be added to the list of ministers. Rev. M. H. Hill, Rev. M. Morrison and Rev. E. M. Thompson.

On motion, a program committee be appointed as follows: Rev. J D. Harrell, J. H. Kinnear and Rev. J. S. McKellar.

On motion, an order be given for the Foreign Mission money to be paid to the Mission Board.

On motion, Rev. B. W. Williams, Bro. W. R. McNeill and Dr. N. F. Roberts be appointed trustees for Thompson Institute for 3 years.

Committee on Memorial Service to speak in behalf of Rev. W. C. Copelin, deceased, as follows. Rev. E. M. Thompson, Rev. J. S. McKellar, Rev. N. O. Thompson, Rev. Wm. Humphrey and Rev. W. C. Pope.

Night service closed.

SUNDAY MORNING.

The Association reassembled, Sunday School omitted. An interesting praise service was conducted and several remarks were given on our work at Thompson Institute, after which the following names were given aid: Sister Florenre Powell asked aid from the Association. Bro. James Walker whose house was burned down askek aid, and Rev. D. A. Hooper asked for aid to go to the hospital.

On memorial, the following occupied the stand Sunday morning: Rev E. M. Thompson spoke on behalf of Rev. W. C. Copelin, deceased, and Rev. J. S. McKellar spoke on behalf of Rev. Copelin as a citizen in his community. Rev. N. O. Thompson spoke on behalf of Rev. Copelin as a preacher. Rev. Wm. Humphrey spoke on Rev. Copelin as a pastor.

Then the memorial service of Rev G. N. Rogers, deceased. Rev. B. W. Williams spoke on the life of Rev. G. N. Rogers and on the life of the deceased, Deacon Beattie and Rev. L. Melvin on behalf of G. N. Rogers, after which prayer was offered by Rev. B. W. Williams.

A collection for aid to the following names was taken amounting to $22.36.

Paid to Bro. James Walker - - - -	$7.46
Paid to Rev. D. A. Hooper - - - -	7.45
Paid to Sister Florence Powell - - - -	7.45
Total paid out - - - - -	$22.36

The Missionary Service then took place, Rev. H. Gore occupied the stand with his associate. The service was opened with a song of praise and a prayer

was offered. Rev. Gore delivered a very interesting sermon. The very souls of men were stirred. Bless the man of God. The service closed with prayer by Rev. E. M. Thompson.

A collection of $12.75 was taken.

Total collection during the session was $515.17.

The next session to be held with the St. Mary's Church, Columbus county, N. C., on Thursday before the Second Sunday in November 6, 7, 8, 9, 1913.

REV. J. D. HARRELL,
President.

J. H. KINNEAR,
Secretary.

REV. E. M. THOMPSON,
Treasurer.

THOMPSON INSTITUTE.

CURRENT EXPENSE FUND—FINANCIAL STATEMENT.

RECEIPTS

May 18, Received from Students, Board and Tuition	$1557.05
" " American Baptist Home Mission Society	600.00
" " Woman American Baptist Home Mission Society	480.00
	$2637.06

EXPENDITURES

May 18, To School Supplies	$ 316.81.
" " To Repairs	11.17.
" " To Salaries	2394.00.
" " Students Board	618.00.
	$3339.98
By Balance	$702.92

RECEIPTS

Bal. forwarded from Nov. 10, 1911	$172.56
From Association	186.75
Robeson Union	101.52
Robeson Union	133.43
Mt. Zion Church	12.39
Jessie McCollum	.50
Commencement	24.00
Alumni Association	3.00
Whiteville Church	14.25
Sesters Union	43.07
Bryant Swamp	5.00
Holy Swamp	5.00
Fourth of July	17.00
Robeson Union	120.15
Luber River S. S. C.	37.50
Pleasant Meadow	10.05
Antioch	5.00
Ebernezza	10.00
State S. S. C.	17.00
Robeson Union	165.50
W. R. Brews	1.00
D. J. Avery	1.00
From Brick sold	20.00
Total,	$113.28

DISBURSEMENTS.

R. Griffin for work	$46.37
R. Griffin for work	15 06
R. Smith and masons	155.40
L. H. Caldwell, mat'ril.	87.01
Nov. 1911.	
Layton Brick Works, 2 cars,	144.00
Freight	43.20
Hauling	24.00
Kingsdale Lumber Co.	78.96
Wash McQueen	.70
S. Branch, moulding	2.30
For Land	103.88
Repairs	14.17
Insurance	49.50
Nov. 1912.	
Layton Brick Works, 2 cars	125.00
Freight and Hauling	56.00
Total,	$915.73
Balance,	$187.55

SERMON—BY REV. C. H. MOSELEY.

What May we do to Improve our Race?

What May we do to Improve the Womanhood and Manhood of our Race?

Morality means the doctrine or practices of the duties of life, ethic phvlosphy.

What can we do to Improve the Moral, Intellectual and Physical Powers our Race for Good.

First, we may Improve our own moral condition by conversation, and separating ourselves from the people of the underworld, and urge them to come to Christ if they would like to associate and commune with God's people. 5x9-11.

Don't keep company with immoral men, put them out of the church and create a sentiment against sin of all kind. "For as a man thinketh in his heart, so is he every day." We become more and more like our thoughts and our thoughts are determined by what we most love. For the time will come when they will not endure sound doctrine, but after their own lusts will they heap to thimselves teachers hav[illegible] their ears from the trut[illegible] you cannot shame the truth. Often [illegible] meet and kiss.

Unless all the signs of the times fail, the true church of Christ is about to enter upon the most serious struggle of her history. She is no longer called merely to fight an open foe without, for the real enemy is to be found within; yea her enemies and foes What can we do to improve this condition?

What is a woman? Until some one gives us a better definition, I will tell you what she is, direct from God: A sacred and delicate gift, with comfort and affections so great that no measuring line but God's can tell their bounds. What is a woman? No people, no nation, no race, will ever rise higher than is women. But as geography tells us that the depth of the sea corresponds with the height of the mountains. So I will tell you that a good womanhoon is not higher than a bad womanhood is deep down.

Improve the race by independence. When Jacob thus wisely insisted on having his own well, it teaches us not to be unnecessarily dependent on others. Have independence of business character, independence of moral character, independence of religious character, have your own well of grace, your own well of divine supply, have your own homes, your own schools, seek to know, how to speak, when to speak, what to say and when to stop, when you speak.

Col. Roosevelt, at the Chicago Convention, was laying the platform it the new Progressive Party, and when he got to the Temperance Plank some one cried out: "What about the liquor traffic?" "Oh, go off somewhere to a primary school, I don't want to be interrupted in my speech." To this Mr. Morrison replied: "We have been to school, and we have learned that the liquor traffic is the immedtate cause for more idleness, poverty, starvation, sickness, vice and crime, than all other evils of the country combined." What can we do to improve this condition of our race?

A dying slave-holder asked his faithful slave how to exercise faith, to this she replied: "Master step out on nothing and you will find God there." I bring my all to thee, Friend and time and earthly store: Soul and body thine to be, Wholy thine for evermore.

C. H. MOSLEY.

REPORT ON SUNDAY SCHOOL.

Whereas the Sunday School is an institution for teaching the word of God. We recommend that each church have a S. S. usher.

Where are the boys? Are they in Sunday School or not? If not? Why not? For in the Sunday School is where they get the great cimmission: "Go ye therefore and teach."

We also recommend that the best literature of the world be used among our people. And we also recommend that each Sunday School train their children to support Thompson Institute.

Yours submitted,

J. W. SMITH,
J. M. BLOUNT,
D. W. WILLIAMS,
Committee.

REPORT ON SPECIAL CHANGES.

We your committee on Special Changes, beg leave to report as follows:

God in His alwise providence has seen fit to call two of our beloved Elders from use, Rev. W. C. Copeland and Rev. G. N. Rogers, to that great reward and we believe that their loss from us is their eternal gain.

Now may God keep us together while here on earth we stay.

Yours submitted,

REV. B. W. WILLIAMS,
M. C. PITMAN,
M. H. HILL,
Committee.

REPORT ON PERIODICALS.

We your committee on Periodicals beg leave to report as follows:

We recommend that we use some substantial literature that will keep us posted along the line of intelligence, morally and religiously; such as the Hope and the Literature of the American Baptist Publication Society and Baptist Sentinel and The Search Light. And we also endorse the Durham Reformer.

Yours submitted,

E. M. THOMPSON,
W. M. FOMAN,
N. O THOMPSON,
Committee.

REPORT ON EDUCATION.

We your Committee on Education beg leave to submit the following:

Whereas, the knowledge of God is the only way we can be saved: We recommend that our church covenant be carried out, viz: That we religiously educate our children. Since this is the only way of development, we further recommend that our members be trained in the Baptist Doctrines. And that our prospective ministry be encouraged, and to send to our Baptist Associations of learning such as Thompson Institute, and Shaw University and Union University.

Respectfully Submitted,

J. S. McKELLAR,
L. H. POWELL,
W. C. POPE,
Committee.

REPORT ON MISSIONS.

We your committee on Missions beg leave to report as follows:

In order to raise money to carry on our educational work and to meet our obligations:

First, that each church of this Association rally at an early date to raise money to help pay the balance of the $5000.00.

Second, we recommend that each pastor from time to time explain to his people the importance of doing Missionary work:

Third, we recommend that our churches keep up our interest of Foreign Mission work, and the support of the old worthy worn-out ministers.

Yours submitted,

W. C. WILLIAMS,
P. M. LYDE,
B. F. JORDAN,
Committee.

REPORT OF TREASURER.

Nov. 10th, 1911.

I, your Treasurer, beg leave to report; Received from the Annual Sitting of the Lumber River Baptist Association which convened at Harrace Grove Baptist church, Boardman, N. C., the following:

Received from Association			$286 88
Paid to Rev. A. H. Thompson	$20 00		
Paid to Simon Lewin	5 00		
Paid to B. W. Williams	14 77		
Paid to Rev. H. Gore	14 77		
Paid to J. H. Kinnear, Clerk	12 50		
Rev. J. D. Harrell	1 25		
Rev. A. B. Vincent	5 50		
Paid for Ministers	25 00		
Thompson Institute	183 09		
Total paid out	$281 88	from	$286 88
			281 88
Balance on hand - - - - - - - -			$ 5 00

Your treasurer,

REV. E. M. THOMPSON.

REPORT OF FINANCE.

We your committee on finance beg leave to report as follows:

CHURCHES	Education	Mission	Relief	Rep'senting	Total
Shiloh			25	3 00	3 25
Zion Grove				1 00	1 00
Mt. Zion			1 00	5 25	6 25
Mt. Tabor				1 70	1 70
Cedar Grove		50	2 00	14 50	17 00
Hesters Chapell			60	1 65	2 25
Thompson Chapell				85	85
Aaron Swamp				4 70	5 70
St. Luke				3 05	3 05
Holy Swamp			5 00	6 77	6 77
Rose Hill		1 00		2 75	3 75
St. John				6 20	11 20
St. Stephen			50	2 70	2 70
Ebenezar			1 00	5 70	5 70
Providence		50	50	4 50	5 50
Sandy Grove			1 70	1 00	12 00
Spring Branch	50	50		11 85	3 35
Hazy Grove	4 00		5 00	8 00	13 70
Pine Hill				2 00	2 00
Hilly Branch		51 05	5 00	12 20	68 25
Greenville				10 03	10 03
Pleasant Hill				11 60	16 60
Pleasant Meadow				2 29	2 29
Antiock				6 05	6 05
St Paul				6 50	6 50
[illegible]ce Grove			75	5 05	5 80
Mt Olive			3 00	10 00	13 00
Butlers Branch				8 00	8 00
Mt. Moriah			5 00	5 00	10 00
St. Stephen			5 00	4 05	9 05
St. Marys			2 25	6 16	8 41
Mt. Tabor				3 20	3 20
Bryant Swamp			3 50	5 35	8 85
New Bethelite			1 00	1 60	2 60
Cherry Grove			50	1 70	2 20
Bladenboro Chapell				50	50
Pine Grove				5 40	5 40

Respectfully submitted,

VANCE MOSBY,
M. C. MOORE,
W. M. LOVE.
Committee.

STATISTICAL TABLE.

CHURCHES.	Baptized	Rec'd. by letter	Restored	Dis by letter	Excluded	Died	Males	Females	Totals	Pastors Salary	Con ibutions	Regular Meetings	Value of Church Property	Foreign Missions	Ministers Relief Fund
Robeson County															
Shiloh	2	--	3	--	3	1	26	34	60	$140 00	$ 3 00	3	$1000 00	------	-----
Zion Grove	--	--	--	--	--	--	8	4	12	--------	--------	1	30 00	---	---
Mt. Zion	4	--	4	--	4	--	35	35	70	100 00	7 41	1	900 00	$ 1 16	$1 00
Mt. Tabor	--	--	--	--	--	--	--	--	--	--------	--------	--	--------	------	-----
Cedar Grove	6	--	--	4	--	--	50	60	110	150 50	17 50	3	1000 00	50	2 00
Hesters Chapel	--	--	--	--	--	--	--	--	--	--------	2 00	--	--------	------	------
Thompson Chapel	--	--	--	--	--	--	5	7	12	42 00	5 80	2	150 00	------	-----
Aaron Swamp	6	--	3	--	3	1	30	56	86	175 00	5 70	3	2000 00	------	-----
St. Luke	25	--	3	--	5	--	29	37	66	180 00	2 00	4	800 00	-----	-----
Holy Swamp	24	--	--	--	2	4	67	106	173	137 00	10 95	2	2000 00	-----	-----
Rose Hill	--	--	--	--	--	--	--	--	--	--------	--------	--	--------	-----	---
St. John	5	2	4	1	8	1	20	44	64	300 00	4 20	3	--------	------	------
St. Stephen	2	6	--	--	--	--	-	4	8	100 00	1 10	4	100 00	-----	------
Ebenezar	19	1	--	--	--	1	--	40	79	150 00	5 80	1	700 00	-----	-----
Providence	3	5	--	5	--	1	4	23	40	180 00	2 85	2	100 00	------	------
Sandy Grove	18	1	4	2	6	4	39	147	233	450 00	15 00	1	300 00	-	------
Spring Branch	--	--	--	--	--	--	18	--	--	--------	----	--	--------	-----	------
Hazy Grove	10	--	3	1	4	1	86	66	92	150 00	5 90	1	--------	----	------
Pine Hill	--	3	--	--	--	--	--	--	--	--------	1 00	--	--------	----	---
Hilly Branch	31	--	6	3	6	11	26	228	378	250 00	16 10	4	2500 00	-----	
Pleasant Meadow	--	--	--	--	--	--	----	----	----	--------	--------	--	--------	-	
Greenville	30	--	--	--	--	--	150	--	--	--------	--------	--	--------	-----	---
Pleasant Hill	--	1	3	1	10	6	136	200	336	275 00	11 60	2	2500 00	-	-----
Antioch	8	--	2	2	3	1	50	70	120	--------	11 85	3	500 00	------	-----
Columbus County															
St. Paul	--	4	1	2	3	1	15	47	62	24 00	3 85	2	--------	-----	------
Harrace Grove	--	--	--	--	--	--	--	--	--	--------	--------	--	--------	-----	------
Mt. Olive	3	5	6	1	3	2	90	113	203	200 00	8 30	1	100 00	----	------
Butler's Branch	13	4	--	3	5	3	35	75	110	150 00	4 20	4	100 00	------	------
Mt. Moria	2	3	3	3	3	3	30	69	99	110 00	6 45	2	--------	------	------
St. Stephen	11	2	--	1	5	1	40	86	126	200 00	--------	1	120 00	-----	------
St. Marys	16	1	2	1	6	6	66	63	129	181 00	7 20	3	500 00	------	------
Mt. Tabor	14	--	--	1	2	1	30	31	61	150 00	3 45	--	2000 00	-----	------
Pine Grove	3	--	4	2	3	4	48	53	101	--------	5 44	4	100 00	-----	------
Cherry Grove	--	--	--	--	--	--	----	----	---	--------	--------	--	--------	------	------
Sanda Plain (New)	--	--	--	--	--	--	----	----	----	--------	--------	--	--------	-----	------
Bladen County															
Bryant Swamp	7	--	5	7	3	2	60	70	130	125 00	-------	1	150 00	------	------
New Bethelight	2	--	--	--	--	1	10	11	21	45 00	2 55	2	175 00	------	------
Bladenboro Ch'pl.	--	--	--	--	5	--	8	7	15	--------	--------	--	--------	------	------

CONSTITUTION.

Constitution of th Lumber River Baptist Association as amended in twenty-seventh annual session at Sandy Grove Church, November, 1904:

Article 1. This body shall be called and known as the Lumber River Missionary Baptist Association. The object of the Association shall be to forter the Kingdom of Christ, and for Home Missions, Foreigng Missions, Local Education and to help aged and infirmed Ministers when their condition requires.

Art. 2. This body shall be composed of the ministers belonging to the churches connected with it, and thr e delegates from each church, and one additional delegate for every hundred over two hundred members.

Art. 3. in the selection of delegates the church shall pay strict attention to the moral and intellectual qualifications of those appointed.

Art. 4. The delegates thus appointed shall bear from their respective churches a letter certifying their appointment and communicating information relative to the state of the church.

Art. 5. The Association shall elect out of its body annually President, Vice-President, Recording Secretary, Corr sonding Secretary, Treasurer and Auditor.

Art. 6. It shall be the duty of the President to apoint committees on Finance, Vigilence, Arrangement, Sabbath Schools, Missions, Periodicals, Education and Postoffices in the early part of the session, and on Ordination, Grievance and Investigation when necessary.

Art. 7. The Association shall have a fund, created and sustained by voluntary contributions by the churches, which shall be held by the treasurer subject to the will of a majority present at any annual session.

Art. 8. It shall be the duty of the Recording Secretary to keep, in a book furnished by the Asociation for private use, a faithful record of the transactions of the body.

Art. 9. It shall be the province of the President to invite visiting brethren to seats, and ask them to aid in the deliberations of the body.

Art. 10. Each annual session of this Association shall begin on Thursday before the Second Sunday in November, at such place as may be aggreed upon by the body.

Art. 11. There shall be at each annual session an Introductory, Temperance, Doctrinal, Educational and Missionary sermon, also other objects may be discussed at the option of the Association.

Art. 12. There shall be an Executive Committee apointed to whom shall be referred all unfinished business.

Art. 13. No one shall be allowed to make more than two speeches of five minutes each on any subject, without special permission of the Association.

Art. 14. This Association will not fellowship with any church or minister who fails to promote gospel order and principal, or who treats its Constitution with contempt.

Art. 15. All applicants for ordination may be left to the disposal of the different churches from which they are sent.

Art. 16. No applicant shall be ordained in this Association who cannot pass satisfactory examination in the common English branches and give satisfaction as to the general knowledge of the Bible.

Art. 17. That each church will be requesteed to send such a sum that will amount to 10 cents for each male member and 5 cents for each female.

Art. 18. This constitution may be amended by a two-thirds vote of those present at any annual session.

FREEMAN PRINTING COMPANY, LUMBERTON, N. C.